

District 22-Winner-2004 Toastmasters Excellence in Leadership Award
Toastmasters District 22 Bulletin - 10 May 2005

Announcements, Recognition, Reminders, Tips from District 22

Visit the District 22 Website:

www.toastmasters22.org



Contact District Officers:

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From the Governor

by Bob Driskill, ATMG, District Governor

BLUE. Building Leaders and Upholding Excellence. The theme for my term this year as District 22 Governor with the BLUE Marlin as my logo has been as exciting as that largest billfish is to catch! The BLUE Marlin is highly prized as a game fish because of its size, speed, spectacular aerial jumps and incredible stamina. This fish may grow up to be 14 feet long and weigh one ton, yet it's a powerful swimmer whose fins are tools that improve the fish's water dynamics. It can actually pull the fishermen through the water at a good rate of speed (reportedly up to 60 mph), putting on a display of power unequaled by any other fish, and the BLUE Marlin can be caught all year long! Well, what an example of a great fish, a true leader in the deep blue seas!

District 22 is our sea of Toastmasters and while we are **building leaders**, we are fishing for the best to help us continue to build a great organization. We learn to **uphold excellence** by using the tools Toastmasters offers in the way of support and training for governors and club officers throughout the year at Toastmasters Leadership Institutes, Club Officer Trainings and conferences like the upcoming Spring Conference May 13th and 14th. The District Officers, including myself, strive to serve our members to improve our own District 22 dynamics. Sometimes we

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might seem to be like the BLUE Marlin pulling some of you through water at a good rate of speed. If you feel like a BLUE Marlin, then know that someone saw something spectacular in you!

While my term is yet to expire on June 30th, we will elect and install your next District Governor at the Spring Conference banquet on May 14th, along with your new Officer team. It has been my pleasure to serve you this year as District Governor and to offer you BLUE, the opportunity to serve your District 22 in Building Leaders and Upholding Excellence as you sail through Toastmasters waters, finding your voice and your own incredible stamina - perhaps like the marlin's! See you soon at the Conference!

District 44 has withdrawn its proposal for removal of Seward County, KS from District 22 to accommodate the Liberal, KS club. We will have no need to discuss or vote on this at our May 14th Council Meeting.

Club Officer Training Improves Club Performance

by Jack Mackey, DTM, LGET

There is a direct correlation between Club success and Club Officers trained. Clubs with trained officers know where they are going and how to get there successfully. Club Officers who are not trained don't receive the focus, or the tools, that it takes for their Club to be a great club.

As a Toastmaster, you should insist that your Club Officers take advantage of the training sessions that are coming up in June. If YOU are an OFFICER, this is a reminder that when you agreed to serve as a Club Officer, you accepted the responsibility to participate in training at either Toastmasters Leadership Institute (TLI) or Club Officer Training (COT).

To make the responsibility of attending training easier

on your Officers, be sure your Club uses the new pre-payment option to pay their registration fees. Your Club can get all of its Officers trained for only \$15, if you take advantage of the pre-payment plan. As a bonus for pre-paying, ANY and ALL MEMBERS of YOUR CLUB MAY ATTEND at NO ADDITIONAL CHARGE.

Club Officer Training / TLI

If you will be a Club Officer for the Jul-Dec 2005 term, mark your calendar for training.

June 7: Topeka

June 18: Wichita

June 25: Overland Park/KC South

June 27, Liberty/KC North

For more details, see the Event Calendar on:

www.toastmasters22.org

Area & Division Governor Training

Saturday, 11 June, 2005

10:30 a.m. - 3:30 p.m.

\$5 Admission - Lunch Included!

Black & Veatch

11401 Lamar

Overland Park, KS

Make out your check to **District 22 Toastmasters** for **\$15** and send it to:
Diana Kovac, DTM
10314 Dearborn Dr
Overland Park, KS 66207

Your check must be post-marked by May 31. So do it now. Your Club Officers will thank you.

P.S. If you'd like to volunteer to help put on the training events, contact Diana Kovac, DTM at (816) 926-1960

Proxy, Proxy

Each Club President should have received two proxy cards in the mail from Toastmasters headquarters. Your Club should discuss the three proposals to amend the Toastmasters International Bylaws and vote on how to mark those on the proxy card. The Club President or Club Secretary should then sign the proxy cards and mail them to the District Governor specified on the cards.

For details on the proposals look in one of the following two places:

- Page 26 of the May 2005 issue of Toastmasters magazine.
- The Homepage of www.toastmasters.org.

Note: the proxy cards your Club President received in the mail are not related to the District 22 Conference on May 13/14. If your Club President or VPE is sending someone to carry a proxy to the District Council meeting, the form is on the Conference Info page of the D22 website:

www.toastmasters22.org

Attention District Officers-How to Report at the DEC Meeting

by Bob Driskill, ATMG, District Governor

We will hold a key District Executive Council meeting at 7:00 a.m. on May 14 the District Conference. All Area Governors, Division Governors, LGET, LGM, IPDG, Secretary, Treasurer, PRO, and District Governor need to be in attendance.

We anticipate a larger attendance of Area Governors along with possible discussion on alignment of the District, therefore time will be critical. Area and Division Governor reports will have a time limit of 1 minute each.

Area Governor reports should focus on the Distinguished Area Program goals.

- (1) 75 pct of Oct semis submitted on time.
- (2) 75 pct of April semis submitted on time.
- (3) Average of 1.75 CTMs awarded per Club by June 30th.
- (4) Average of 1 ATM for every two Clubs by June 30th.
- (5) 60 pct of Area Clubs achieve Distinguished Club recognition.
- (6) Submission of 80 pct of Area Report of Club Visit Forms first round.

(7) Submission of 80 pct of Area Report of Club Visit Forms second round.

(8) 60 pct of Area Clubs at 20 plus membership by June 30th.

(9) Net growth of at least one Club.

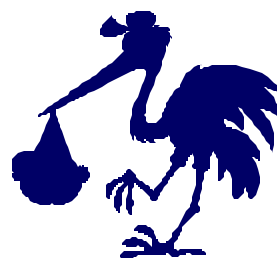
Distinguished Areas meet four of the first five goals. Select Distinguished Areas meet all eight of the first eight goals. President's Distinguished Areas meet all nine of the goals.

Division Governor reports should focus on the Distinguished Division Program goals.

- Distinguished Divisions meet the following goals.
 - (1) No net Club loss (paid Clubs June 30 = Club base)
 - (2) 50 pct Distinguished Areas.
- Select Distinguished Divisions meet the following goals.
 - (1) No net Club loss
 - (2) 75 pct Distinguished Areas.
- President's Distinguished Divisions meet the goals for Select Distinguished Divisions plus they have a net growth of at least one club.

Conference Tips and Reminders

Your conference team sent an email on May 8 regarding tips and reminder about the District conference May 13/14. If you did not receive that email, please visit the Conference Info page of: www.toastmasters22.org to see those tips and reminders.



Welcome to D22

Gorilla Toastmasters
590978
arrived 11 April 2005
in Pittsburg, KS

Area Governors Corner

Check Club Health

Look at Distinguished Club reports for the clubs in your Area. Verify that each club has submitted its dues. Contact Club Presidents for clubs with fewer than 20 members to see what you can do to help with membership building. Send an email reminder to current Club Officers about holding elections and submitting their list of new officers.

Verify Contestant Eligibility

If a member of a Club in your Area is scheduled to compete in the District-level contests, verify that the member has paid April dues and that his/her club has submitted its dues renewal. If not, the member is not eligible to compete.

Newly Forming Clubs

Grain Valley Toastmasters
Thursdays, 7:30pm-8:30pm
Community of Christ Church
32901 East Pink Hill Road
Grain Valley, MO
Contact: **Duane Porter**
816-210-4314
duanepor@yaho.com



McPherson Toastmasters
Wednesdays, 4:30pm
Hospira Building
1776 N. Centennial Dr.
McPherson, KS
Contact: **Charlotte Pinkall**
620-245-6215
charlotte.pinkall@hospira.com

Club Officer May Checklists

- ___ **All Officers:** Review your Club Success plan. Take actions to meet your goals.
- ___ **All Officers:** Put plans in place to have a smooth transition from your officer term to that of the person who will follow you.
- ___ **Club VP Membership and VPPR:** Work with the officer team to continue membership building so your club has at least 20 members.
- ___ **Club VPE:** Check with members who are nearing completion of requirements for an educational award. Make sure you submit award applications promptly.
- ___ **Club President/VPE:** Attend District Council meeting at D22 Conference and vote.
- ___ **Club President:** Conduct a Club Executive Committee meeting.
- ___ **Club President:** Conduct Club Officer elections. Submit list of new officers to TI.
- ___ **Club President:** Receive set of officers manuals from TI. Distribute them to your newly elected Club officers. Remind them about Club Officer Training.
- ___ **Club President:** Receive proxies for the Regional and International business meetings. These came from Toastmasters headquarters. Your club will need to vote on the proposals. You'll need to sign the forms and mail them to the D22 Governor noted on the forms.